

# Sons of The American Legion

★ NATIONAL HEADQUARTERS ★ PO BOX 1055 ★ INDIANAPOLIS, INDIANA 46206 ★  
★ [www.sal.legion.org](http://www.sal.legion.org) ★



**Date: January 18, 2018**

**TO: National Executive Committeeman**  
**FROM: Tony Wright, National Adjutant**  
**SUBJECT: National Commission/Committee Appointment Recommendation**

The purpose of this request is to provide a recommendation notice to the National Committee's on Committee's for any person from a Detachment who wishes to place in nomination for a Sons of The American Legion National Commission/Committee appointments for 2018.

Please use this format to nominate those individual(s) the Detachment feels is most worthy to receive an appointment, if available. Use this format (information below) if your Detachment has recommended someone to serve on any SAL National committee. The request must be authenticated by the Sons of The American Legion National Executive Committeeman **only**. Do not submit a recommendation for any sitting Commission member (three year appointment) whose term is unexpired.

This form only provides a recommendation to the National Committee on Committee's. It does not guarantee any appointment and will only be held one year from the date of submission. Careful consideration must be given in the recommendation of any potential candidate from the respective Detachment. The following minimum information is mandatory:

**Name of Commission/Committee being recommend for:**

**Name of individual:**

**Mailing Address:**

**Email Address:**

**Previous Detachment offices held:**

**Reasons for the recommendation: (Recommend a brief paragraph as to why he should be considered). What has he done to warrant consideration)**

There will not be a separate form requesting approval of the recommendation at a subsequent date. Whatever procedure or process you have established within your Detachment/Department must be followed prior to submission of this action.

All recommendations should be emailed from the NEC's personal email account or mailed as a memorandum containing all the information (as shown in the six categories above) to Raymond P. Giehll, SAL Chairman, Committee's on Committee's, 2612 Devon Ave, Indianapolis, IN 46219 or email: [rpgiehll@sbcglobal.net](mailto:rpgiehll@sbcglobal.net). **Submissions must be from NEC only and made no later than March 31, 2018.**